

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenses

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 12 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Walworth County Democrats

Complete Mailing Address 1114 10th Ave West Mobridge SD 57601

Name of Person Making Report Christopher Krause Daytime Phone Number 605-845-2916

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31, 03

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Christopher Krause (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Jan 5, 2003

Christopher Krause  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 15th day of January, 2004  
Chi Nelson  
SECRETARY OF STATE

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

\*\$

**Place of Employment  
(Name of Employer)**

[illegible]

\*\$

**Schedule A – Direct Contributions (continued)**

\*\$

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\$ \_\_\_\_\_

\*\$

[illegible]

\*\$

**\$**



Dec 31, 03

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

**Total Expenditures:**

\_\_\_\_\_

For the reporting period ending: Dec 31, 2003

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: Walworth County Democrats  
 For the reporting period ending: Dec 31, 03

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 60.88
2. Receipts
 

Schedule A - Direct Contributions	\$ _____
Schedule B - Fund-Raising Events	\$ _____
Schedule C - <del>In</del> Kind Contributions	\$ _____
Schedule D - Other Income <i>Interest</i>	\$ <u>60.95</u> <sup>KW</sup> <sub>074</sub>
Total of all Receipts	\$ _____
3. Total Monetary Receipts (A+B+D) \$ \_\_\_\_\_
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ \_\_\_\_\_
8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 60.95

